

### AFCC ALBERTA CHAPTER SCHOLARSHIP APPLICATION

Thanks to the support of AFCC members and chapters who contributed to the scholarship fund, scholarships are available for the AFCC Alberta Chapter Conference 2026 Crossroads and Cross-Exams: Helping Families and Decision Makers Hear What Matters in Parenting Disputes (Calgary, Alberta, Canada - In person and Virtual) March 12 - 13, 2026.

Please fill out the (fillable) application form below and return it by email to afccalberta@gmail.com by February 15, 2026. The AFCC Alberta Chapter Scholarship Committee will choose three applicants for consideration.

**AFCC Alberta Chapter will notify the chosen applicants by email.** The AFCC Alberta Chapter will notify all applicants of the status of their application, even in the event they are not selected. If the chosen applicants do not respond promptly, the scholarship will be forfeited and offered to the next applicant.

Scholarships will cover the cost of registration and a certificate of attendance (for both dates).

Preference for scholarships is given to AFCC members. Membership status will be verified upon application. Click here to join AFCC and add the AFCC Alberta Chapter dues.

Due to the number of applications received in past years, those who have received a scholarship in the last five (updated) years are not eligible. Your application may also be considered for future AFCC Alberta Chapter and AFCC scholarship opportunities.

1. Please provide your contact information. Recipients will be notified via email.

| First Name:      |  |
|------------------|--|
| Last Name:       |  |
| Organization:    |  |
| Address:         |  |
| Address 2:       |  |
| City:            |  |
| Province:        |  |
| Postal Code:     |  |
| Date (mm/dd/yy): |  |
| Phone:           |  |
| Email:           |  |
| Confirm Email:   |  |



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| O Email from AFCC O Web search           | AFCC website         | 0 | AFCC Chapter        |
|--|----------------------|---|---------------------|
| O Email from AFCC O Web search           | AFCC eNEWS           | 0 | Friend or colleague |
|  | Conference program   | 0 | Listserv            |
|  | Email from AFCC      | 0 | Web search          |
| <ul> <li>Another organization</li> </ul> | Another organization |   |                     |

3. Please select the professional designation that best describes your work. You may choose up to three.

|                          | Primary | Secondary | Tertiary |
|--------------------------|---------|-----------|----------|
| Academic                 | 0       | 0         | 0        |
| Counselor                | 0       | 0         | 0        |
| Court Administrator      | 0       | 0         | 0        |
| Court Services           | 0       | 0         | 0        |
| Custody Evaluator        | 0       | 0         | 0        |
| Financial Professional   | 0       | 0         | 0        |
| Guardian ad Litem        | 0       | 0         | 0        |
| Judicial Officer         | 0       | 0         | 0        |
| Lawyer                   | 0       | 0         | 0        |
| Mediator                 | 0       | 0         | 0        |
| Nonprofit Legal Services | 0       | 0         | 0        |
| Parent Educator          | 0       | 0         | 0        |
| Parenting                | 0       | 0         | 0        |
| Coordinator/Facilitator  | 0       | 0         | 0        |
| Psychologist             | 0       | 0         | 0        |
| Researcher               | 0       | 0         | 0        |
| Social Worker            | 0       | 0         | 0        |
| Student                  | 0       | 0         | 0        |
| Therapist                | 0       | 0         | 0        |

| Other (please specify) |  |  |
|------------------------|--|--|
|                        |  |  |
|                        |  |  |



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| 4. | Describe how your participation at this AFCC Conference will impact your community. (Please limit to 150 words)        |
|----|--|
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|    |  |
| 5. | Are there are any additional circumstances the AFCC Scholarship Committee should consider? (Please limit to 150 words) |
|    |  |
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|    |  |
|    |  |



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6. Provide a professional reference from your community.

| Name:         |  |
|---------------|--|
|               |  |
| Organization: |  |
| Address 1.    |  |
| Address 1:    |  |
| Address 2:    |  |
|               |  |
| City/Town:    |  |
| D             |  |
| Province:     |  |
| Postal Code:  |  |
|               |  |
| Country:      |  |
| F 1           |  |
| Email:        |  |
| Phone:        |  |
|               |  |

Thank you for your application. Further details and registration instructions will be provided.

If you do not receive an email confirmation within one week of submitting your application, please contact AFCC Admin at <a href="mailto:afccalberta@gmail.com">afccalberta@gmail.com</a>.